

## **CITY OF PORTSMOUTH, NEW HAMPSHIRE**

## Municipal Building Blue Ribbon Committee Wednesday, June 11, 2025 at 3:00 p.m. Conference Room A, City Hall\* 1 Junkins Avenue, Portsmouth, NH

## **AGENDA**

- I. Approval of Minutes
- II. Ranking Priorities of Deliverables for Municipal Building Project Based on Discussion So Far - Group Voting Exercise (attachment for the packet)
- III. Matrix Space Determinations for Community Policing Facility (if available by the meeting)

\*A Zoom link is available for members of the public. Please register in advance of the meeting using the link below:

https://us06web.zoom.us/webinar/register/WN PuQ6PgW1Ri6Tmn7M6cDGlg

*After registering, you will receive a confirmation email containing information about joining the meeting.*